



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9194

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/630,474 | <b>FILING DATE</b><br>07/30/2003<br><br><b>RULE</b> | <b>CLASS</b><br>707 | <b>GROUP ART UNIT</b><br>2165 | <b>ATTORNEY DOCKET NO.</b><br>5G04.1-011 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Philip Kopf, Marietta, GA;  
 Darrell Tadley, Phoenix, AZ;

**\*\* CONTINUING DATA \*\*\*\*\*** *yes*  
 This appln claims benefit of 60/399,992 07/30/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *none*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
**\*\* 10/27/2003**

|   |                               |                             |                           |                                |
|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>yes</i><br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>GA | <b>SHEETS DRAWING</b><br>33 | <b>TOTAL CLAIMS</b><br>33 | <b>INDEPENDENT CLAIMS</b><br>3 |
|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
 23506  
 GARDNER GROFF, P.C.  
 2018 POWERS FERRY ROAD  
 SUITE 800  
 ATLANTA , GA  
 30339

**TITLE**  
 Computer network-implemented affinity program

|                            |   |  |
|----------------------------|---|--|
| <b>FILING FEE RECEIVED</b> | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|----------------------------|---|--|

|     |  |   |
|-----|--|---|
| 492 |  | <input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----|--|---|